

Gospel

Luke 19:28-40

Jesus' Triumphant Entry

²⁸ Jesus went on toward Jerusalem, walking ahead of his disciples.

²⁹ As he came to the towns of Bethphage and Bethany on the Mount of Olives, he sent two disciples ahead. ³⁰ "Go into that village over there," he told them. "As you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks, 'Why are you untying that colt?' just say, 'The Lord needs it.'"

³² So they went and found the colt, just as Jesus had said. ³³ And sure enough, as they were untying it, the owners asked them, "Why are you untying that colt?"

³⁴ And the disciples simply replied, "The Lord needs it." ³⁵ So they brought the colt to Jesus and threw their garments over it for him to ride on.

³⁶ As he rode along, the crowds spread out their garments on the road ahead of him. ³⁷ When he reached the place where the road started down the Mount of Olives, all of his followers began to shout and sing as they walked along, praising God for all the wonderful miracles they had seen.

³⁸ "Blessings on the King who comes in the name of the LORD!
Peace in heaven, and glory in highest heaven!"

³⁹ But some of the Pharisees among the crowd said, "Teacher, rebuke your followers for saying things like that!"

⁴⁰ He replied, "If they kept quiet, the stones along the road would burst into cheers!"



NLT



Christian Love in Action

14th April 2019

PALM SUNDAY

Welcome to Worship

10.30 am Holy Communion, St Mary's, Black Torrington



Readings

Isaiah 50: 4-9a

Philippians 2: 5-11

Luke 19: 28-40

Collect

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.
Amen.

Blessings on the King who comes in the name of the LORD!
Peace in heaven, and glory in highest heaven!"

Luke 19:38

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PLEASE PRAY FOR:



The Mission Community: Revd Richard Freeman as he takes up the role of Rural Dean for the Holsworthy Mission Community.

Black Torrington Electoral Roll: Anne Gray, Joyce Hursey, Iris Marsden, Bryan Lawrence, Val Letheren, Ernie and Hilary Luxton.

Those who are ill: Iona Barrance, Joan Thomas, Margaret Grabham and all who love and care for them.

Our Benefice Primary Schools as they enjoy their Easter break.

Burdon Grange: for all who live and work there and their families and friends.

The Appointment of a Families and Children’s Worker to our Mission Community.

April Diary

Mon 15th	6.00 pm	Stations of the Cross and Holy Communion, St Peter’s, Thornbury
Tues 16th	6.00 pm	Stations of the Cross and Holy Communion, All Saints’, Bradford
Wed 17th	6.00 pm	Stations of the Cross and Holy Communion, St Mary’s, Black Torrington
Thurs 18th	7.00 pm	Maundy Thursday Holy Communion, Holy Cross, Highampton
Fri 19th	10.00 am	Hot Cross Buns and Story, Village Hall, Bradford
	12.00 pm	Good Friday Service, St Mary’s, Black Torrington
	2.00 pm	Good Friday Service, Holy Cross, Highampton
Sat 20th	8.00 pm	Holy Communion, Easter Eve Service of Light, All Saints’, Bradford
Sun 21st	8.00 am	Easter Day Holy Communion (said), St Mary’s, Black Torrington
	10.30 am	Easter Day Holy Communion, St Peter’s, Thornbury

*Join us for our special Holy Communion Service
as we celebrate Kathy’s ministry on
Sunday 28th April 2019, 11.00 am
At St Mary’s Church, Black Torrington
to be followed by lunch
at Bradford & Cookbury Village Hall*



Afternoon Cream Tea

Wednesday 1st May, 3:00pm - 5:00pm at St. Mary’s Church
Serving Devon Cream Tea and Homemade Cakes
This event is a ‘by donation’ fundraiser for
St. Mary’s Church Flower Festival
on 31st May, 1st, 2nd and 3rd June, 2019

To Think About ...Cracks

Stay close to the cracks,
to the broken places,
where people weep
and cry out in pain.

Stay close to the cracks
where God’s tears fall,
and God’s wounds bleed
for love of us.

Stay close to the cracks
where the light shines in
and grass pushes up
through concrete.

Stay close to the cracks
where wounds
open doorways
to healing and wholeness and life.

Christine Sine—from “The Contemplative Monk”